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TELECOPIER COVER SHEET

November 3, 2005

Total Number of Pages
(including cover letter): 12 pages

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**Examiner Charles Nana Appiah
GROUP ART UNIT 2686**

Business Phone (571) 272-7904

Telecopier Phone: (571) 273-8300

From: Dee So for ADRIAN J. LEE / JOHN T. GADD

Comments: Please see attached.

Serial No. 10/092,048

Docket No. 14531.146

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FILED VIA FACSIMILE (571) 273-8300

PATENT APPLICATION
Docket No. 14531.146

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Serial No.:	10/092,048)
Filed:	March 5, 2002) Art Unit 2686
Conf. No.:	7793)
For:	DETACHABLE RADIO MODULE)
Examiner:	Charles Nana Appiah)
Customer No.:	047973)

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop Amendments
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "C" (3 pages) (duplicate)
- Amendment "C" and Response (4 pages)
- Facsimile Coversheet (1 pages)

Dated this 3rd day of November, 2005.

Respectfully submitted,



RICK D. NYDEGGER
 Registration No. 28,651
 ADRIAN J. LEE
 Registration No. 42,785
 JOHN T. GADD
 Registration No. 52,928
 Attorneys for Applicants
 Customer No. 047973

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PATENT APPLICATION
Docket No. 14531.146

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Thomas W. Kuehnel, et al.

Serial No.: 10/092,048) Art Unit
Filed: March 5, 2002) 2686
Conf. No.: 7793)
For: DETACHABLE RADIO MODULE)
Examiner: Charles Nana Appiah)
Customer No.: 047973)



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JONATHAN M. BENNS, PH.D.

VERNON R. RICE \$
OF COUNSEL

TRANSMITTAL FOR AMENDMENT "C" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "C" for entry in the above-identified application.

— Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

— Letter to the Official Draftsperson;

— Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

— A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

* Admitted only in California
\$ Admitted only in Virginia

November 3, 2005
Page 2

— To render the transmitted Amendment "C" timely filed enclosed are the following:

- Petition for a one (0)-Month Extension of Time; and
- PTO 2038 Credit Card form in the amount of \$120.00 to cover the fee for the extension of time.

X A Certificate of Facsimile.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY	LARGE ENTITY		
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 9	MINUS 22	= 0	X		X	
INDEPENDENT 1	MINUS 3	= 0	X		X	
1 ST PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

- Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.
- Please charge my Deposit Account No. 23-3178 in the amount of _____.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
 - X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - X Any patent application processing fees under 37 CFR 1.17.
 - X A duplicate copy of this transmittal letter is attached.

November 3, 2005
Page 3

Dated this 3rd day of November 2005.

Respectfully submitted,



RICK D. NYDEGGER
Registration No. 28,651
ADRIAN J. LEE
Registration No. 42,785
JOHN T. GADD
Registration No. 52,928
Attorneys for Applicants
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PATENT APPLICATION
Docket No. 14531.146

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Thomas W. Kuehnel, et al.

Serial No.:	10/092,048) Art Unit 2686
Filed:	March 5, 2002)
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For:	DETACHABLE RADIO MODULE)
Examiner:	Charles Nana Appiah)
Customer No.:	047973)

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 - Letter to the Official Draftsperson;
 - Set of _____ (____) sheets of drawings containing Figures _____ including the proposed amendments therein; and
 - A duplicate set of the _____ (____) sheets of drawings with the changes therein highlighted in red.

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TOTAL 9	MINUS 22	= 0	X		X	
INDEPENDENT 1	MINUS 3	= 0	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ —		+ —	
			TOTAL		TOTAL	0

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Customer No.:	047973)

AMENDMENT "C"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of September 9, 2005, please amend the above-identified application as follows:

Listing of Claims begins on page 2 of this paper.

Remarks begin on page 4 of this paper.